



# State of New Jersey

## Department of Human Services

Philip Murphy  
Governor

Tahesha L. Way  
Lt. Governor

Sarah Adelman  
Commissioner

The New Jersey Department of Human Services invites you to apply for the following position:

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| <b>JOB POSTING #:</b>                                                                                                                                                                                                                                                                | 691-23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>ISSUE DATE:</b> | 12/15/2023                 | <b>CLOSING DATE:</b> | 6/15/2024 |
| <b>TITLE:</b>                                                                                                                                                                                                                                                                        | Advanced Practical Nurse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                            |                      |           |
| <b>LOCATION:</b>                                                                                                                                                                                                                                                                     | Vineland Developmental Center<br>1676 E. Landis Avenue<br>Vineland, NJ 08362-1513                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>RANGE:</b>      | P31                        |                      |           |
|                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>SALARY:</b>     | \$94,945.08 – \$135,606.81 |                      |           |
|                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>UNIT SCOPE:</b> | K 487                      |                      |           |
| <b>OPEN TO:</b>                                                                                                                                                                                                                                                                      | Public                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                            |                      |           |
| <b>DESCRIPTION</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                            |                      |           |
| <b>DEFINITION:</b>                                                                                                                                                                                                                                                                   | <p>Under direction, provides primary health care to patients by assessing their physical, developmental, and psycho-social status by means of obtaining their health history and conducting physical examinations and diagnostic tests; interprets test results data, develops and implements plans of health care management and follow through on the continuum of care of patients; implements health care plans through independent action, appropriate referrals, health counseling, guidance, and instruction of patients and collaboration with a physician and other members of the health care team; does related work as required.</p> <p>NOTE: The definition and examples of work for this title are for illustrative purposes only. A particular position using this title may not perform all duties listed in this job specification. Conversely, all duties performed on the job may not be listed.</p> <p><b>SCHEDULE ADJUSTMENTS MAY BE REQUIRED</b><br/><b>Eligibility determinations will be based upon information presented in the resume only.</b><br/><b>This posting may be used to fill future vacancies.</b></p> |                    |                            |                      |           |
| <b>REQUIREMENTS</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                            |                      |           |
| <b>EDUCATION:</b>                                                                                                                                                                                                                                                                    | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                            |                      |           |
| <b>LICENSE:</b>                                                                                                                                                                                                                                                                      | Current and valid certification as an Advanced Nurse Practitioner, issued by the New Jersey Board of Nursing, in that category of advanced practice which is appropriate to the position, as determined by the appointing authority. (Some of these categories are: adult health, community health, family health, gerontology, obstetrics/gynecology, pediatrics, or psychiatric/mental health.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                            |                      |           |
| <b>LICENSE:</b>                                                                                                                                                                                                                                                                      | Appointees will be required to possess a driver's license valid in New Jersey only if the operation of a vehicle, rather than employee mobility, is necessary to perform the essential duties of the position.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                            |                      |           |
| <b>IMPORTANT NOTICES</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                            |                      |           |
| <b>NOTE FOR FOREIGN DEGREES:</b>                                                                                                                                                                                                                                                     | Degrees and/or transcripts issued by a college or university outside of the United States must be evaluated by a reputable evaluation service at your expense. The evaluation must be included with your submission. Failure to submit the required evaluation may result in an ineligibility determination.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                            |                      |           |
| <b>RESIDENCY:</b>                                                                                                                                                                                                                                                                    | Effective 9/1/11, NJ PL 70 (NJ First Act), requires all State employees to reside in New Jersey, unless exempted under the law, or current employees who live out-of-state and do not have a break-in service of more than 7 calendar days, as they are "grandfathered." New employees or current employees who were not grandfathered and who live out-of-state have one year after the date of employment to relocate their residence to New Jersey or request an exemption. Current employees who reside in NJ must retain NJ residency, unless he/she obtains an exemption. Employees who fail to meet the residency requirements or obtain an exemption will be removed from employment.                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                            |                      |           |
| <b>DRUG SCREENING:</b>                                                                                                                                                                                                                                                               | If you are a candidate for a position that involves direct client care with the Department of Human Services, you may be subject to pre and/or post-employment drug testing/ screening. The cost of any pre-employment testing will be at your expense. Candidates with a positive drug test result or those who refuse to be tested and/or cooperate with the testing requirement will not be hired. You will be advised if the position for which you're being considered requires drug testing and how to proceed with the testing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                            |                      |           |
| <b>NOTE:</b>                                                                                                                                                                                                                                                                         | * Applicable regular or special re-employment list(s) established as a result of a layoff will be used before promotions are made.<br>* <b>SAME Applicants:</b> If you are applying under the NJ "SAME" program, your supporting documents (Schedule A or B letter), must be submitted along with your resume by the closing date indicated above. For more information on the SAME Program visit their Website at: <a href="https://nj.gov/csc/same/overview/index.shtml">https://nj.gov/csc/same/overview/index.shtml</a> , email: <a href="mailto:SAME@csc.nj.gov">SAME@csc.nj.gov</a> , or call CSC at 609-292-4144, option 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                            |                      |           |
| <b>FILING INSTRUCTIONS</b>                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                            |                      |           |
| Forward a cover letter and resume electronically to: <a href="mailto:Ddd-vdc.Humanresources@dhs.nj.gov">Ddd-vdc.Humanresources@dhs.nj.gov</a><br>You must include the Job <b>Posting #</b> , and <b>Last Name</b> in the subject line of your email. <b>Example: (123-22, Smith)</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                            |                      |           |

New Jersey Department of Human Services is an Equal Opportunity Employer